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Atty Docket No. 14089-002520
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ATTENTION: Examiner B. PIANALTO
Group Art Unit 1762

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CERTIFICATION OF FACSIMILE TRANSMISSION

I hereby certify that the following Transmittal Letter, Amendment After Final, and Certificate of Facsimile Transmission in re Application of VIJAYEN VEERASAMY et al., Application No. 08/761,336, filed December 10, 1996, for RECORDING MEDIA HAVING PROTECTIVE OVERCOATS OF HIGHLY TETRAHEDRAL AMORPHOUS CARBON AND METHODS FOR THEIR PRODUCTION is being facsimile transmitted to the Patent and Trademark Office on the date shown below.

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Dated: July 8, 1998

Rhonda J. Stine
Rhonda J. Stine, Secretary to
Mark D. Barrish, Reg. No. 36,443

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Amendment

TOWNSEND and TOWNSEND and CREW LLP
 Two Embarcadero Center, 8th Floor
 San Francisco, CA 94111-3834
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Atty. Docket No. 14089-002520

Date July 8, 1998

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In re application of: VIJAYEN VEERASAMY et al.

Application No.: 08/761,336

Filing Date: December 10, 1996

Group Art Unit: 1762

For: RECORDING MEDIA HAVING
 PROTECTIVE OVERCOATS OF HIGHLY
 TETRAHEDRAL AMORPHOUS CARBON AND
 METHODS FOR THEIR PRODUCTION

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JUL 08 1998

GROUP 1300

Date: July 8, 1998

Rhonda J. Stone
 Rhonda J. Stone

THE ASSISTANT COMMISSIONER FOR PATENTS
 Washington, D.C. 20231

Sir:

Transmitted herewith is an Amendment After Final in the above-identified application.

[] Enclosed is a petition to extend time to respond.

[] Small entity status of this application under 37 CFR 1.9 and 1.27 has been established by a verified statement previously submitted.

[] If any extension of time is needed, then this response should be considered a petition therefor.

The filing fee has been calculated as shown below:

| (Col. 1) | | (Col. 2) | | (Col. 3) | SMALL ENTITY | | OR | OTHER THAN A SMALL ENTITY | |
|---|----------------------------------|----------|---------------------------------|---------------|--------------|------------|----|---------------------------|------------|
| | CLAIMS REMAINING AFTER AMENDMENT | | HIGHEST NO. PREVIOUSLY PAID FOR | PRESENT EXTRA | RATE | ADDIT. FEE | | RATE | ADDIT. FEE |
| TOTAL | 23 | MINUS | 37 | =0 | x11= | \$ | | 0x22= | \$ 0.00 |
| INDEP. | 5 | MINUS | 5 | =0 | x41= | \$ | | 0x82= | \$ 0.00 |
| [] FIRST PRESENTATION OF MULTIPLE DEP. CLAIM | | | | | +135= | \$ | | +270= | \$ 0.00 |
| | | | | | TOTAL | \$ | | TOTAL | \$ 0.00 |
| | | | | | ADDIT. FEE | | | | |

* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

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 The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

[X] No claim fee is due.

Please charge Deposit Account No. 20-1430 as follows:

[] Claims fee \$ 0.00
 [X] Any additional fees associated with this paper or during the pendency of this application.

— Extra copies of this sheet are enclosed.

TOWNSEND and TOWNSEND and CREW LLP

Mark D. Barrish
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